

# Provisional Accelerated Learning Center

Please join us in support and celebration of the PAL, (Provisional Accelerated Learning) Center's 25 Years of Service.

It is through the support of our boosters, our community, our alumni and local businesses that the program has grown and prospered.

Provisional Educational Services, Incorporated, is a non-profit 501(c)(3) tax-exempt educational facility offering a variety of educational and employment services through the PAL Center.

The PAL Center challenges culturally diverse populations to be academically excellent, employed, and successful citizens. Minds are challenged and lives are changed.

CEO  
Dr. Mildred D. Henry  
Professor Emeritus  
CSUSB

**PAL CHARTER ACADEMY:** PAL Academy is sanctioned by the San Bernardino Unified School District and approved by the State of California Department of Education as a local educational agency. Provides a high school diploma and quality education with an individualized approach for students grades 9-12.

**WORKFORCE INVESTMENT ACT (WIA) YOUTH:** Provides employment, academics, vocational skill training, and job placement for 18-21 year old low-income youth.

**GED CLASSES :** Provides curriculum and training to assist students to successfully attain a GED certificate

**VOCATIONAL EDUCATION:** Provides training in appliance repair technology, with EPA certification; general office computer applications in word processing, spreadsheets, database design and power point; forklift driving and certification; child care and development to open an in-home business or work at a licensed center; and janitorial services sufficient to become an entrepreneur according to OSHA standards.



## PALS of PAL

- U.S. Senator Hon. Barbara Boxer
- U.S. Congressman Hon. Joe Baca
- State Senator Gloria Negrete McLeod
- State Assembly Member Wilmer Amina Carter
- County Supervisor Hon. Josie Gonzales
- Mayor Of San Bernardino Hon. Patrick Morris
- Mayor of Rialto Hon. Grace Vargas
- CSUSB President Dr. Al Karnig
- San Bernardino County Sheriff Rod Hoops
- San Bernardino County Sherriff Deputy Chief
- Ron Cochran
- San Bernardino City Police Chief Keith L. Kilmer

*Thank you for your continued support*  
**PALS of PAL Boosters**

# 10<sup>th</sup> ANNUAL PAL CENTER GEORGE K. LEE JR. GOLF TOURNAMENT



**Thursday, May 26, 2011**



**“Twenty Five Years of Service  
and the Progress Continues”**

## **Shandin Hills Golf Club**

3380 Little Mountain Drive  
San Bernardino, CA 92407  
(909) 886-0669

# 10<sup>TH</sup> ANNUAL PAL CENTER GEORGE K. LEE JR. GOLF TOURNAMENT

The PALS of PAL proudly invite you to participate  
in the 10<sup>th</sup> Annual PAL CENTER  
George K. Lee Jr. Golf Tournament

### Schedule of Events

6:30 a.m.	Registration & Continental Breakfast
7:00 a.m.	Putting Contest
7:30 a.m.	Tee Time with Shotgun Start
12:30 p.m.	Lunch Golf Awards Raffle

### Format

- 4 Player Scramble
- Long Drive Contest
- Closest to the Hole Contest
- Hole-in-One Prize  
(including car give-away)
- And Much, Much More!



## PAL Sponsors

**Diamond Sponsorship** - \$5,000 – Includes your company name displayed on a 4x6 banner at the event, two (2) complimentary foursomes, one free tee sign, as well as a full page ad in our souvenir booklet.

**Gold Sponsorship** - \$2000 - Includes your company name on a 3x5 banner at the event, one (1) complimentary foursome, one free tee sign, as well as a half page ad in our souvenir booklet.

**Silver Sponsorship** - \$1000 – Includes one free golfer, one free tee sign, as well as a ¼ page ad in our souvenir booklet.

**Wood and Iron Sponsorship** - \$250 - Includes one free tee sign, as well as a business card ad in our souvenir booklet.

**Tee Sponsor** - \$125 includes your company name on a tee sign.

**Lunch Only** - \$25 includes one meal in our banquet.



## Sponsor Registration

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Name

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Company Name

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Address

---

City, State, Zip

---

Phone Number Fax Number

---

E-mail address

## Player Entry Form

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Name

---

Company Name

---

Address

---

City, State, Zip

---

Day Phone Home Phone

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E-mail Address

**My Foursome Includes:** *(Please Print Clearly)*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

<b>Sign up for:</b>	<b>Price</b>
___ Diamond Sponsorship	\$ 5,000
___ Gold Sponsorship	\$ 2,000
___ Silver Sponsorship	\$ 1,000
___ Wood and Iron Sponsorship	\$ 250
___ Tee Sponsorship	\$ 125
___ Foursome <i>(After April 28, 2011)</i>	\$ 500
___ Early Bird Foursome	\$ 400
<i>Early Bird Deadline: April 28, 2011</i>	
___ Individual Player <i>(After April 28, 2011)</i>	\$ 130
___ Early Bird Player	\$110
<i>Early Bird Deadline: April 28, 2011</i>	
___ Lunch Only	\$ 25

**TOTAL:** \_\_\_\_\_

<b>We Gladly Accept:</b>	<input type="checkbox"/> Cash	<input type="checkbox"/> Check
	<input type="checkbox"/> Money Order	<input type="checkbox"/> Credit Card

*Please make checks payable to:*  
**Provisional Accelerated Learning Center**  
2450 Blake Street  
San Bernardino, CA 92407  
(909) 887-7002  
[www.palsofpalgolf.com](http://www.palsofpalgolf.com)